I hereby certify that this Republican Specimen Ballot is a true and correct copy of the offices, candidates and/or propositions to be voted in the General Primary Election to be held in DeKalb County, on Tuesday, March 17th, 2020.

Douglas J. Johnson
DeKalb County Clerk and Recorder

Dear Voter, below is an informational release on ALL candidates that will appear on the certified ballot for the March 17th, 2020 General Primary Election. To review your specific registration information and obtain your specific sample ballot, visit http://dekalb.il.electionconsole.com/voter-lookup.php or call 815.895.7147.

FEDERAL

FOR PRESIDENT OF THE UNITED STATES
(Vote for one)

☐ DONALD J TRUMP
☐ ROQUE “ROCKY” De La FUENTE

FOR UNITED STATES SENATOR
(Vote for one)

☐ MARK C. CURRAN JR.
☐ TOM TARTER
☐ CASEY CHLEBEK
☐ PEGGY HUBBARD
☐ ROBERT MARSHALL

CONGRESSIONAL

FOR U.S. REPRESENTATIVE IN CONGRESS
14TH CONGRESSIONAL DIST.
(Vote for one)

☐ SUE REZIN
☐ CATALINA LAUF
☐ JERRY EVANS
☐ JIM OBERWEIS
☐ JAMES T. "JIM" MARTER
☐ TED GRADEL
☐ ANTHONY CATELLA

FOR U.S. REPRESENTATIVE IN CONGRESS
16TH CONGRESSIONAL DIST.
(Vote for one)

☐ ADAM KINZINGER

FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION
14TH CONGRESSIONAL DIST.
(Vote for not more than three)

☐ LAURA POLLASTRINI (TRUMP)
☐ NICOLE PRATER (TRUMP)
☐ CHARLES "CHUCK" WHEELER (TRUMP)

FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION
16TH CONGRESSIONAL DIST.
(Vote for not more than three)

☐ JOHN CABELO (TRUMP)
☐ JAN KLAAS (TRUMP)

DEKALB COUNTY

FOR CIRCUIT CLERK
(Vote for one)

☐ LORI GRUBBS

FOR STATES ATTORNEY
(Vote for one)

☐ RICK AMATO

FOR CORONER
(Vote for one)

☐ DENNIS J. MILLER

FOR COUNTY BOARD MEMBER
DISTRICT 1
(Vote for one)

☐ KATHLEEN “KATHY” LAMPKINS

FOR COUNTY BOARD MEMBER
DISTRICT 2
(Vote for one)

☐ TIM HUGHES

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
70TH REPRESENTATIVE DIST.
(Vote for one)

☐ JEFF KEICHER

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
90TH REPRESENTATIVE DIST.
(Vote for one)

☐ TOM DEMMER

FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION
14TH CONGRESSIONAL DIST.
(Vote for not more than three)

☐ TIM BAGBY (TRUMP)
☐ JOHN “JACK” LYNCH (TRUMP)
☐ CORNELIUS SHANAHAN (TRUMP)

FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION
16TH CONGRESSIONAL DIST.
(Vote for not more than three)

☐ SUSAN WYNN BENCE (TRUMP)
☐ JUDITH WOOTEN (TRUMP)
☐ LARRY SMITH (TRUMP)
FOR COUNTY BOARD MEMBER
DISTRICT 3
(Vote for one)

NO CANDIDATE FILED

Write-in

FOR COUNTY BOARD MEMBER
DISTRICT 4
(Vote for one)

LAURIE EMMER

FOR COUNTY BOARD MEMBER
DISTRICT 5
(Vote for one)

NO CANDIDATE FILED

FOR COUNTY BOARD MEMBER
DISTRICT 6
(Vote for one)

NO CANDIDATE FILED

FOR COUNTY BOARD MEMBER
DISTRICT 7
(Vote for one)

NO CANDIDATE FILED

FOR COUNTY BOARD MEMBER
DISTRICT 8
(Vote for one)

NO CANDIDATE FILED

FOR COUNTY BOARD MEMBER
DISTRICT 9
(Vote for one)

NO CANDIDATE FILED

JEFF WHELAN

FOR COUNTY BOARD MEMBER
DISTRICT 10
(Vote for one)

ROY E. PLOTE

FOR COUNTY BOARD MEMBER
DISTRICT 11
(Vote for one)

KAREN F. CRIBBEN

FOR COUNTY BOARD MEMBER
DISTRICT 12
(Vote for one)

JERRY OSLAND

PRECINCT
FOR PRECINCT COMMITTEEPERSON
(Vote for one)

AFTON 01
NO CANDIDATE FILED

CLINTON 01
NO CANDIDATE FILED

CORTLAND 01

JUDY A. BUTLER

CORTLAND 02
NO CANDIDATE FILED

CORTLAND 03
NO CANDIDATE FILED

CORTLAND 04
NO CANDIDATE FILED

CORTLAND 05
NO CANDIDATE FILED

CORTLAND 06
NO CANDIDATE FILED

CORTLAND 07
NO CANDIDATE FILED

CORTLAND 08
NO CANDIDATE FILED

DEKALB 01
NO CANDIDATE FILED

DEKALB 02
NO CANDIDATE FILED

DEKALB 03
NO CANDIDATE FILED

DEKALB 04
NO CANDIDATE FILED

DEKALB 05
NO CANDIDATE FILED

DEKALB 06
NO CANDIDATE FILED

DEKALB 07
NO CANDIDATE FILED

DEKALB 08
NO CANDIDATE FILED

DEKALB 09
NO CANDIDATE FILED

DEKALB 10
NO CANDIDATE FILED

DEKALB 11

MARIA A. KRULL

DEKALB 12
NO CANDIDATE FILED

DEKALB 13
NO CANDIDATE FILED

DEKALB 14
NO CANDIDATE FILED

DEKALB 15
NO CANDIDATE FILED

DEKALB 16
NO CANDIDATE FILED

DEKALB 17
NO CANDIDATE FILED

DEKALB 18
NO CANDIDATE FILED

DEKALB 19
NO CANDIDATE FILED

DEKALB 20

PATRICIA L. MCKINLEY

DEKALB 21
NO CANDIDATE FILED

DEKALB 22
NO CANDIDATE FILED
DEKALB 23
NO CANDIDATE FILED

DEKALB 24
NO CANDIDATE FILED

DEKALB 25
NO CANDIDATE

FRANKLIN 01
NO CANDIDATE FILED

GENOA 01
NO CANDIDATE FILED

GENOA 02
NO CANDIDATE FILED

KINGSTON 01
☐ CONSTANCE (CONNIE) STRAUBE

MALTA 01
☐ LAWRENCE MARK WEST

MAYFIELD 01
☐ RHONDA L. HENKE

MILAN 01
NO CANDIDATE FILED

PIERCE 01
NO CANDIDATE FILED

PAW PAW 01
NO CANDIDATE FILED

SANDWICH 01
☐ ELSIE C. MORRISSEY

SANDWICH 02
☐ KATHERINE S. BUSCH (KATHY)

SANDWICH 03
NO CANDIDATE FILED

SANDWICH 04
NO CANDIDATE FILED

SANDWICH 05
NO CANDIDATE FILED

SOUTH GROVE 01
NO CANDIDATE FILED

SHABBONA 01
☐ CHRISTINE J. JOHNSON

SOMONAUK 01
NO CANDIDATE FILED

SQUAW GROVE 01
NO CANDIDATE FILED

SYCAMORE 01
NO CANDIDATE FILED

SYCAMORE 02
NO CANDIDATE FILED

SYCAMORE 03
☐ KATHLEEN “KATHY” LAMPKINS

SYCAMORE 04
☐ MARGARET N. PHILLIPS

SYCAMORE 05
NO CANDIDATE FILED

SYCAMORE 06
NO CANDIDATE FILED

SYCAMORE 07
☐ RUSSELL JOSH

SYCAMORE 08
NO CANDIDATE FILED

SYCAMORE 09
☐ TIMOTHY B. BAGBY

SYCAMORE 10
☐ MARY G. SIMONS

SYCAMORE 11
NO CANDIDATE FILED

VICTOR 01
☐ ROY E. PLOTE

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**PROPOSITIONS**

LOCAL PROPOSITIONS AND/OR REFERENDA WILL BE HELD IN THE FOLLOWING JURISDICTIONS:

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**VILLAGE OF MAPLE PARK PROPOSITION**

Shall the corporate authorities of the Village of Maple Park permit the operation of Recreational Cannabis Businesses within the limits of the corporate boundaries of Maple Park, subject statutorily permissible zoning restrictions and taxation?

☐ YES
☐ NO

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**VILLAGE OF SHABBONA PROPOSITION**

Shall the Village of Shabbona borrow $1,296,900.00 from the Illinois Environmental Protection Agency Revolving Loan Program for purposes of: a) construction of a new water treatment plant to provide a reliable second source of safe drinking water to Village residents; and b) improving and extending the water distribution system to meet minimum fire flow requirements at three locations within the Village?

☐ YES
☐ NO

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The polls of said General Primary Election shall be open continuously from 6:00 a.m. until 7:00 p.m. on Tuesday, March 17\textsuperscript{th}, 2020.

Dated at Sycamore, Illinois, February 1\textsuperscript{st}, 2020

DOUGLAS J. JOHNSON
DEKALB COUNTY CLERK & RECORDER