Welcome to the registration for the Undergraduate Research and Artistry Day (URAD) and Community Engagement Showcase (CES), which will be held on Tuesday, April 28, 2020.

To register for URAD or CES, you will need the following information:

- Presentation Information (preferred presentation session, presentation type, title, abstract, presenting department)
- Presenter Information (zID, first name, last name, email, college, department)
- Mentor / Supervisor Information (first name, last name, email, college, department)

**If you are planning multiple presentations for URAD and/or CES, you will need to submit a separate registration for each presentation.**
Q5 ACADEMIC LEVEL
What is your academic level?

- High school (1)
- Undergraduate (2)
- Graduate (3)

Q3 INSTITUTION
Are you an NIU student?

- Yes (1)
- No (5)

Q4 INSTITUTION
At which institution or school are you a student?

____________________________________________________________________

Q7 PRESENTATION TIME
Please rank your presentation time preferences. Indicate your first choice with "1," your second choice with "2," etc. Every attempt will be made to honor your preferences, but we cannot guarantee you will be scheduled for your first choice.

Presenters are required to be present at the poster or exhibit for the duration of the hour and
fifteen minute session.

______ Session 1. 9:00am-10:15am (1)
______ Session 2. 10:15am-11:30am (2)
______ Session 3. 11:30am-12:45pm (3)
______ Session 4. 12:45pm-2:00pm (4)

Q8 PRESENTATION TYPE
Please choose your presentation type. For a description of what is expected for each of these, please refer to the URAD/CES website.

- Poster (no larger than 32 inches x 40 inches) (1)
- Exhibit (Poster + Artifact or Display) (5)

Q9 ARTIFACT DESCRIPTION (FOR EXHIBITS ONLY)
Please describe the artifact you plan to present at the event.

________________________________________________________________
________________________________________________________________
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Q10 TITLE
What is the title of your presentation? This title will appear in the event program exactly as it is written here.
________________________________________________________________
________________________________________________________________
________________________________________________________________
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Q11 ABSTRACT
Please describe your project in 250 words or less. This abstract will appear in the event program exactly as it is written here.
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Q12 PRESENTING DEPARTMENT
For which academic department will your project be presented?

*If your project will be presented for a non-academic program, campus unit, department, or student group, please select "Other" and use the space below to specify.*

▼ Accountancy (1) ... Other (47)
Q13 Non-academic program, campus unit, department, or student group:

________________________________________________________________

Q14 PROGRAM
Was the research or service you conducted a part of any of the following programs or a formal program that is not listed here? If so, please select below.

- Huskie Alternative Break (HAB) (21)
- Huskie Service Scholars (HSS) (17)
- Research, Engagement, and Academic Diversity (READ) Grant (16)
- Research Rookies (RR) (2)
- Student Engagement Fund (SEF) (18)
- Undergraduate Special Opportunities in Artistry and Research (USOAR) (19)
- Undergraduate Student Engagement Travel (USET) Grant (20)
- Other (please specify) (15) ____________________________________________

Q15 COMMUNITY & DIVERSITY
Is this project a community-based project and/or related to diversity and equity? Please check all that apply.

- Community based project (1)
- Research project related to diversity and equity (2)
Q16 SERVICE-LEARNING COURSE
Is this project associated with a service-learning course? Please provide the course prefix and course number.

________________________________________________________________

Q17 PROJECT COLLABORATION
If you collaborated with any campus or community organizations for this project, please provide the name(s) of the organization(s).

________________________________________________________________

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Q183 OTHER PRESENTATIONS
Did you or do you plan to present your project at a conference or event other than URAD/CES?

☐ Yes (1)
☐ No (2)

Q184 Please enter the title of the conference or event and the title of your presentation below.

☐ Conference/Event Title (1) _____________________________________________

☐ Presentation Title (2) ________________________________________________

End of Block: Presentation Information

Start of Block: Presenter Information
Q18 **PRESENTER INFORMATION**

Please provide presenter information for each individual who will present this project at URAD or CES.

*If more than one individual will be presenting, Presenter 1 will be considered the primary contact for the group.*

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Q19 **Presenter 1**

- Z-ID (3) _____________________________________________
- First Name (1) _______________________________________
- Last Name (2) _______________________________________
- Email (9) ___________________________________________
- College (7) _________________________________________
- Department (8) _____________________________________

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Q26 **ACCOMMODATIONS**
Do any of the presenters require special accommodations for the day of the event? Please describe them what accommodations are required.

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

End of Block: Presenter Information

Start of Block: Mentor/Supervisor Information

Q27 **MENTORS & SUPERVISORS**
Please provide information for each mentor or supervisor who oversaw this research or service work.

________________________________________________________________

End of Block: Mentor/Supervisor Information

Start of Block: Research Presentations